



## Byrdstown Pickett County Chamber of Commerce

109 W Main Street · PO Box 447 · Byrdstown, TN 38549

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Toll Free: 1-888-406-4704 · Office: (931) 864-7195 · Fax: (931) 864-6845

### 2012 MEMBERSHIP APPLICATION

**STEP ONE:** Membership Information

Company Name

Marketing Name (as you wish it to appear on print/web collateral)

Number of Employees

Street Address

Mailing Address

City

ST

Zip

Company Phone

Company Fax

Company Website

Company Email

Business Description

MAIN REPRESENTATIVE

Mr.  Mrs.  Ms.  Dr.  Other

Title

Email

Representative Phone

Representative Fax:

**STEP TWO:** additional information (if applicable )

Mailing address (if different from street address above)

\_\_\_\_\_  
City ST Zip

\_\_\_\_\_  
Different Billing Contact

\_\_\_\_\_  
Different Billing Address

\_\_\_\_\_  
City ST Zip

**STEP THREE:** total chamber investment

**Please select one of the membership plans below:**

Non Profit Organization	<input type="checkbox"/> \$50
Private Membership (\$10.00 add Spouse)	<input type="checkbox"/> \$50
Home Based Business	<input type="checkbox"/> \$50
Small Business	<input type="checkbox"/> \$100
Accommodations	<input type="checkbox"/> \$100
Marinas & Resort	<input type="checkbox"/> \$1000
Utility Cooperative	<input type="checkbox"/> \$1000
Bank	<input type="checkbox"/> \$1000
Manufacturing	<input type="checkbox"/> \$500
Property Developer	<input type="checkbox"/> \$250
Real Estate	<input type="checkbox"/> \$250
Insurance	<input type="checkbox"/> \$100
Medical Center	<input type="checkbox"/> \$500
Hospital	<input type="checkbox"/> \$1000

**STEP FOUR:** areas of interest

- |  |   |
|--|---|
| <input type="checkbox"/> Marketing/Advertising | <input type="checkbox"/> Agri-Tourism             |
| <input type="checkbox"/> Leadership Program    | <input type="checkbox"/> Grants                   |
| <input type="checkbox"/> Economic Development  | <input type="checkbox"/> Small Business Workshops |
| <input type="checkbox"/> Conferences           | <input type="checkbox"/> Volunteer                |

**STEP FIVE:** Payment

Check Amount \_\_\_\_\_ Check No. \_\_\_\_\_ (payable to BPC Chamber)

**For BPC Use Only**

Business Category: \_\_\_\_\_

Membership Development/Membership Kit  \_\_\_\_\_

Notes: \_\_\_\_\_