



## Byrdstown Pickett County Chamber of Commerce

109 W Main Street · PO Box 447 · Byrdstown, TN 38549

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### 2010 MEMBERSHIP APPLICATION

#### STEP ONE: Membership Information

Company Name

Marketing Name (as you wish it to appear on print/web collateral)

Number of Employees

Street Address

Mailing Address

City

ST

Zip

Company Phone

Company Fax

Company Website

Company Email

Business Description

MAIN REPRESENTATIVE

Mr.  Mrs.  Ms.  Dr.  Other

Title

Email

Representative Phone

Representative Fax:

**STEP TWO: additional information ( if applicable )**

Mailing address (if different from street address above )

\_\_\_\_\_  
City ST Zip

\_\_\_\_\_  
Different Billing Contact

\_\_\_\_\_  
Different Billing Address

\_\_\_\_\_  
City ST Zip

**STEP THREE: total chamber investment**

**Please select one of the membership plans below:**

	Pickett County	Out of County
Non-Profit Organization	<input type="checkbox"/> \$50	<input type="checkbox"/> \$75
Private Membership (\$10.00 add Spouse)	<input type="checkbox"/> \$50	<input type="checkbox"/> \$75
Home Based Business	<input type="checkbox"/> \$50	<input type="checkbox"/> \$75
Small Business ( Less than Five employees)	<input type="checkbox"/> \$100	<input type="checkbox"/> \$175
Accommodations	<input type="checkbox"/> \$100	<input type="checkbox"/> \$175
Marina & Resorts	<input type="checkbox"/> \$1000	<input type="checkbox"/> \$1000
Utility Cooperative	<input type="checkbox"/> \$1000	<input type="checkbox"/> \$1000
Banks	<input type="checkbox"/> \$1000	<input type="checkbox"/> \$1000
Manufacturing	<input type="checkbox"/> \$500	<input type="checkbox"/> \$500
Property Developers	<input type="checkbox"/> \$250	<input type="checkbox"/> \$350
Real Estate Agencies	<input type="checkbox"/> \$250	<input type="checkbox"/> \$350
Insurance	<input type="checkbox"/> \$100	<input type="checkbox"/> \$175
Medical Centers	<input type="checkbox"/> \$500	<input type="checkbox"/> \$500
Hospitals	<input type="checkbox"/> \$1000	<input type="checkbox"/> \$1000

**STEP FOUR: areas of interest**

- |  |   |
|--|---|
| <input type="checkbox"/> Marketing/Advertising | <input type="checkbox"/> Agri-Tourism             |
| <input type="checkbox"/> Leadership Program    | <input type="checkbox"/> Grants                   |
| <input type="checkbox"/> Economic Development  | <input type="checkbox"/> Small Business Workshops |
| <input type="checkbox"/> Conferences           | <input type="checkbox"/> Volunteer                |

**STEP FIVE: Payment**

Check Amount \_\_\_\_\_ Check No. \_\_\_\_\_

**For BPCC Use Only**

Business Category: \_\_\_\_\_

Membership Development/Membership Kit  \_\_\_\_\_

Notes: \_\_\_\_\_